

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CLARENCE HUNT
3918 PINEY ST.
NEW ORLEANS, LA
70122

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor -
New Orleans, LA, LA

OFFICE USE ONLY

10-6-002

0202443

3. Date of Primary: 2/2/02

This report covers from 1/24/02 through 2/10/02.

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 60th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT BY:

- Unfinished Filed after the election AND all loans and debts paid
 Disposed

6. Name and Address of Financial Institution
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

GENE HAZZARD
201 ST. CHARLES AVE
A 2500
N. O. LA 70120

8. Name of Person Preparing Report: CLARENCE HUNT

Daytime Telephone: 504-599-5922

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of February 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-599-5922

Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 3/98

Daytime Telephone

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 300, Baton Rouge, LA. 70808-7017

1. Full Name and Address of Candidate

CLARENCE HUNT
3418 PAUGET STREET
NEW ORLEANS, LA.
70122

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

10-6
2/25

Amendment 0002443

0002443
EFPLC00

3. Date of Primary February 2, 2002

This report covers from 1/24/02 through 2/09/02

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (post election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report GENE HUNT

b. Daytime Telephone (504) 599-5922

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Clarence Hunt
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 599-5922
Daytime Telephone

Swear to and subscribed before me this _____ day of _____

at _____
(City) _____ (State) _____

NOTARY PUBLIC

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

1. Full Name and Address of Candidate CLARENCE HUNT 3910 PAUGER STREET NW OAK PARK, LA 70122	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY 10-G 9/02 2/25
3. Date of Primary <u>FC Primary 2, 2002</u> This report covers from <u>1/24/02</u> through <u>2/10/02</u>		SCANNED Date <u>2/27/02</u> tl
4. Type of Report: <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 5th day prior to primary <input type="checkbox"/> Supplemental (past election)		
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed		
6. a. Name of Person Preparing Report <u>GENE HARVEY</u> b. Daytime Telephone <u>(504) 599-5922</u>		
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  <u>Clarence Hunt</u>	504599-5922	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	Daytime Telephone	
Sworn to and subscribed before me this _____ day of _____		
At _____ (City) _____	(State) _____	
NOTARY PUBLIC		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	6720
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	6720

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	6720
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	6720
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	6

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>CHARME HUNT</i>	a. Date*	1/8/02	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed*	\$ 21350
	d. Balance due	\$ 14630

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	3/4/02	6720	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	a. Date*	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ _____
	d. Balance due \$ _____
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)